



**Katedralacho**



# ULO

Voros: XXIV

Ank: 7

Julai 2023



**'Hanvem Jezucho pattlav kelo tosoch tumi-i korat'.**



# Glimpses of St John Feast Celebration at Se Cathedral 2023





## Vigaracho Sondex

Fr Rosario Oliveira



“*Hanvem Tumkam Kelam Toxench Tumi-i Korat*” (Ju. 13: 15).  
*Jezuche Avoim, Karmel dongravoile Saibinnin, ho Aplea Putacho ulo aikolo ani Tache bhaxen korunk Ti vavurli.*

Jezun dongracher apli vhoddantli vhodd xikounn dili (bhagiam); dongrar Aplem rupantor korun Apli khori ollokh Apleam xisank dili; dongrar Bapache khuxek raji zalo; dongrar eka khursar umkollun sonvsarache soddvonne pasot Aplo Jiv dilo; ani Jivont zatoch dongrar thaun Sorgar choddun ghelo. Jezuchea nimannea magnneant Tannem Bapa laguim maglem soglleam monxeank samball ani rakh mhunn ani konnakuch ibadd zaunk dium naka mhunn.

Karmel dongravoile Saibinni Jezuchea pavlamnim cholun, Apna hatint ghatloleam xisank ani Kristi porjek Jezuchea pavlamnim cholunk ani Tachi xikounn jieunk adar dita. Jezu sorgar gelea uprant, xisank ghevun Ti sangatim magnnem korta ani tancho bhavart thir korun tankam dhir-ghottai dita; 12vea xekddeant jednam Palestinant bhavarta add uprastat ani soglleam Kristavank khor dumallo bogunk poddta tedna, thodde *monks* Karmel dongrar pollun vetat thoim Karmel Dongravoili Saibinn tankam dixtti poddta ani tankam rakhta, tancho bhavart thir korta ani ghottai dita. 13vea xekddeant jednam Karmelit sonvstek khub dumallo soscho poddta tednam tancho sorv-voddil, Fr Simon Stock, (uprant to St. Simon Stock), Karmel Dongravoili Saibinnik ulo marta ani aple Karmelit sonvstek samball mhunn vinonti korta. Saibinn, Simon Stock haka distti poddta ani tachea hatant *brown scapular* (betin) ghalta ani hem betin ghalun aplo adar magtoleank apunn sodanch pautoli ani mornnachea vellar devcharachea chopkeantli samballtoli mhunn bhas dita. Aiz pasun dhor ek Karmelit padri ani brother *brown scapular* ghaltat ani Saibinnichem *protection* onbhovtat.

Karmel Dongravoili Saibinniche (vo Karm Saibinniche) porbe somoiar ami *brown scapulars* (vo betinam) axirvadit kortanv ani tim

vannttanv. Toxench bhurgeanchea bautisma disa, avoi-bapui betin ghevun ietat ani tem axirvadit kor mhunn iadnika laguim magtat. Tem betin khorenych bhurgeanchea golleant vo porbe disak ghetolim vaddlolim aplea angar voros bhor ghaltat ghai? Saibinnichea angosrachi khunna tem betin, tem bhavartan ghaltoleank Karm Saibinn Aplea Putacho pattlav korunk, Tacher bhavart dovrun jieunk, Tachi xikounn jieunk ani mornnachea vellar devcharachea chopkeantlo soddounk, bhass dita. Betin ek *old fashion*, tem angar ghatlear addkull zata vo ang korzota oxem mhunnun zaiteam kristamvannim betin ghalpachem soddun dilam. Betin angar asop mhullear amchea jivitant Saibinnichea asneacho ugddas korta ani Tiche bhaxen Jezucho pattlav korunk ut'tejonn (inspiration) melltta. Karmel Dongravolili Saibnni mhunntta: 'Hanvem Jezucho pattlav kelo tosoch tumi-i korat'.

Karmel Dongravoile Saibinni, Amche pasot mag!

Tumcho Vigar



(Rev. Can. Rosario Oliveira)



**Grandparents  
are a treasure  
in the family.  
Please, take care  
of your grandparents:  
love them!  
- POPE FRANCIS**

**'His mercy is from  
age to age'** Luke 1:50

Theme for the World Day for Grandparents and the Elderly  
Sunday 23 July 2023

# Significant role of our 'Grandparents'

Jennifer Monteiro

**O**n July 26, the Feast Day of St. Anne and St. Joaquim, we honor the lives of Mary's parents, the earthly grandparents of Jesus. It can be agreed that to be the parents of Jesus's earthly mother, Saint Anne and Saint Joaquim must have been faithful, devoted parents indeed. This day is also celebrated as 'Grandparent's Day' in our catholic faith and is dedicated to our loving Grandparents.

As we reflect on the legacy of Saints Anne and Joaquim, let us also reflect on the vital role played by all grandparents in completing the loving family unit and nurturing the faith of future generations. Grandparents can take a vital part in the training of their grandchildren, teaching them to love the ways of the Lord and honor his commandments. It was Saints Anne and Joaquim who cultivated in the young Mary a love for God, preparing her for her role in the story of divine redemption.

There is also something to be said for grandparents' roles as repositories of wisdom and history. Their experience in faith and life has enriched their judgment, rendering their invaluable counsels for the generations that follow. They remember the heritage of the family and share it with future generations.

As Pope Francis has nicely narrated: *"How important grandparents are for family life, for passing on the human and religious heritage which is so essential for each and every society! How important it is to have intergenerational exchanges and dialogue, especially within the context of the family. The Aparecida Document says, "Children and the elderly build the future of peoples: children because they lead history forward, the elderly because they transmit the experience and wisdom of their lives" . This relationship and this dialogue between generations is a treasure to be preserved and strengthened!"*

*Some of the heartily expressions shared by our ward children ( St. Joseph Vaz ward ) about their grandparents:*





My Grandparents are a beacon of love and care.

With wisdom and grace, they are always there.

Their smiles warm my heart, I enjoy their sweets too, their embrace so tight, fills their grandchildren with delight.

Guiding me through tuff times and solutions to my every problem. I love you Avoziha, Nani & Nana and my dearest Avo in heaven.

**By Dina Dourado and my gang of sisters**

To the most loving grandmother in the World:

Thank you for being our rock that we can always count on.

There is no other love that's as special as the love of a Grandma.

You are a blessing to us. Grandma's love is forever and always and thus I love you my 'Grandma'.

**By Sancia Rosario.**



My grandmother is the sweetest and the most caring person. She has taken care of me and all of my siblings since we were young.

Thank you for always being there and loving me infinitely. I am so blessed to have you in my life. Your love, kindness and wisdom has always been a guiding light in our lives.

Wishing you a very Happy Grandparents day nana. God Bless you always.

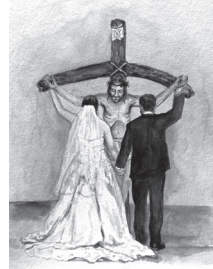
**By Dwayne Dias.**

## Love And Marriage (IX)

# Marriage: Partnership of the whole of life

Fr. Rosario Oliveira

In Christian Marriage, the man and woman establish between themselves a Partnership of the whole of life. At the time of giving their consent in the marriage, each of the spouses pledge their whole of life to the other spouse. The word “Partnership” is derived from the Roman legal system and has some connotation of ‘contract’ with rights and obligations protected by legal system. Hence, during the codification of the Canon Law 1983, the term suggested was “Communion” instead of ‘Partnership’ as the former term is used by Vatican Council II as well as Pope Saint John Paul II in ‘Familiaris consortio’ 1982. Because ‘Communion’ was more theological where each of the spouses pledge their whole heart and mind to the other spouse. However, in the final draft the term “Partnership” was approved because in marriage apart from the theological aspect, the legal protection of rights and obligations is required. Hence, the term ‘partnership’ connotes both. When the spouses establish partnership between themselves, they pledging their whole self (mind, body, soul, heart, spiritual, emotional, psychological, etc), and the same is protected by legal system against repeated violation of the partnership by the non-committed spouse.



‘Partnership’ of the whole of life in marriage is not to be confused with partnership for business purpose. In the business partnership, the partners pledge only one or more aspect/s of their relationship as the business demands and they can withdraw their commitment at will depending upon the agreement. But in marriage, ‘partnership’ includes community of the persons who share a common lot. It underscores that the spouses’ destinies are inextricably intertwined ‘in good times and in bad, in sickness and in health’. Hence, once committed, they cannot withdraw. Therefore, for a fruitful marriage, the spouses must have sufficient knowledge of what the Christian marriage entails vis-à-vis the partnership of the whole of their life.

Let us surrender the married couples and those intending to marry in the hands of Our Lady of Mount Carmel.

# Origin and brief history on Our Lady of Mount Carmel

By Carlos Rebello (St. Joseph Vaz Ward)

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Writing a religious article becomes so much difficult, when your personal knowledge on the subject is limited to hand down tales repeated by elders at home or in the village square during the celebration of a particular feast of a church or otherwise. Considering today's India and the fables dished out in the name of truth by the narrative around, it was only right to research on the subject more for me than for others to understand the significance of Our Lady of Mount Carmel.

Our Lady of Mount Carmel is a name used by the Carmelite Order. The Order origins go back to the 12<sup>th</sup> Century, when a group of Christian hermits chose to settle in the caves of Mount Carmel located in the holy land, inspired by Prophet Elias. There they built a chapel and dedicated it to the Blessed Virgin Mary. Mount Carmel is still perceived as the Carmelites spiritual center. They have socially accepted to live a life in total service of the poor and sick.

The feast of Our Lady of Mount Carmel is celebrated on July 16, on the day of her apparitions to Simon Stock (Now accepted as a Saint).

During the vision, she revealed to him the Scapular, popularly known as the Brown Scapular (The Scapular is made of two small pieces of brown woolen cloth connected by two strings). Our Lady appeared in the company of angels, bearing the Infant Jesus in her arms and holding the Brown Scapular.

The Scapular signifies to the world a special sign of her favor. Those who die clothed with this habit shall be preserved from eternal fire. It is a badge of salvation, a shield in time of danger. Anyone wearing it piously will not suffer eternal damnation.

On the 3<sup>rd</sup> of March in 1322, Pope John XXII had a vision whereby our lady appeared to him to grant a Sabbatine privilege to the souls of those who wore the Scapular till death. Mother Mary promised to descend to Purgatory on the Saturday after their death



and free their souls if found there.

Many miracles are attributed to both Mother Mary and the Brown Scapular in lay people's life.

The Carmelites, from a heritage beginning in a cave, have spread all over the world including a significant presence in Goa, in the form of different churches/Convents and Schools built far and wide dedicated in her honor: The most famous being the first Church/Chapel of Capela da Nossa Senhora do Monte, in Old Goa, built in 1510-1519 immediately after the Portuguese conquest of Goa. Closer to that is the famous Ruins of the Convent and Church in Ribandar. Our lady of Mount Carmel Church, Arambol is another one reconstructed in 1841 just to name a few.

The feast celebrates the devotion that the Blessed Virgin Mary shows to those who are devoted and signal that devotion by wearing the brown Scapular. According to tradition, those who wear the scapular faithfully will be granted grace and protection from any harm, protection from dangerous situation and deliverance from purgatory.



*Wishing you All a happy feast of  
St. Anne and St. Joaquim.  
Happy Grandparents Day..!*

*Best wishes from*

**REBELLO FAMILY.**

**St. Joseph Vaz Somudai**

# Povitr Vor ani Dotonichea Survatechem Miss

**Joeberth Xavier Dias**

Junache 11ver, dotonichea novea vorsachi survat zali. Hi survat borea bashen zaupak, adlea disa Junachea 10ver, soglea sondexkaranim Povitr Vor-ant bhag getlo. Fr. Rosario-n hem Povitr Vor sondexkaram barabor 4 bhagamnim manddun haddlolem : Nomoskar, Bhogsonnem, Devachem Utor ani Somorponn. Survatek sondexkaranim Povitr Sacramentak ievukar diun nomoskar kelo ani ap-aplim magnnim Jezuxim dovorlim. Devachem Utor vachlea uprant ek-eklea sondexkaran vodlean Devachea Utracher niall korun ami sondexkaramnim kitem xikounk yeta te ucharle. Ek-eklea sondexkaran fuddem yeun Povitr sacramenta mukhar dimbi marun ap-aplim magnnim Deva mukhar dovorlim, He porim soglim sondexkaram Jezu mukhar aplem somorponn korun Povitr Atmeache boll magtat ani hem povitr vor Devachea axirvadan sompta.

Disrea disa, Junache 11ver, Se Catedral amche firgojent, dotonicheg ugttavnechem mis aslem, hea misachi mandavoll sondexkaramnim sambal'leli. Sogle manddavoledi toyari sondexkaranim adlea disach godoun hadleli. Altar bore toren fulam ani veg-vegglea khunne vorvim nettoun, orthabhorit kelolo. Soglim sondexkaram pursanvantlean eun, aplea hatamnim divli gheun, ladnikam borabor bhitor sortat, apli mann altara mukhar bagoun, aplo divlio altara mukhar dovrin misant bhag getat. Hem mis Fr. Rosario, Fr. Seby ani Fr. Auxemio hannim somorombhlem. Survatek Fr. Rosario ani sondexkar Menin burgeachi navam kadun, burgeank ani avoi-bapaink zagrutai hadta. Jezuchea kuddi-rogtachem fest asle dekhun, Fr. Rosario aplea xermavantlean amkam Jezuchea kuddi-rogtacher xikoun dili, ani amkam xikoilem, ki ho sadho unddo ani soro koso Jezuchea masa rogtan bodlon povitr zata toh. Ani, hem soglem sangta tedna, Fr. Rosario aplea jivitacho onbov sangta. Soglem zatoch, sondexkaram fudem altara mukhar yeun bhasavni ghetat.

Miss somptoch, ek-eka pustokachea sondexkaranchim ollokh korun ani bhurgeachi navam kadun, tankam zomeanim pattoun dilim.



## Youth Inaugural Mass

**“Every young person has a gift, a skill,  
a talent they can offer to the church”**

Report by Jaysitra (member of the Parish Youth group)

The Se Cathedral Parish Youth started their new pastoral year 2023-24 by celebrating the Youth Inaugural Mass on 18th June, 2023. All the Parish Youth were requested to assemble in the Blessed Sacrament Chapel and from there all the youth along with our Priest and Altar servers walked towards the main altar, bowed our heads and took our seats to take part in the Eucharistic Celebration. Fr Seby Vaz along with other Priest present prayed and blessed the youth with God’s blessings. Fr Seby also put forward a beautiful thought to think over in which he said “Ask not what the Church has given you, but ask what have I contributed to the Church”. We count it as God’s blessings to be a Part of the Parish Youth, as we know that this role comes with a much responsibilities, and we know that with God all things are possible. After the final blessing all the youth present took an oath which was led by our Coordinator Chrisnoel. After the Mass we all had a short meeting at the church residence, in the meeting the new committee was introduced along with the planner for the next two months. After the meeting refreshments in the form of snacks and soft drinks were served, and ended the precious moment with a group photo.



# Pastoral Enrichment Programme

Report by Hema Menezes



On the 11<sup>th</sup> of June, The Diocesan Pastoral Secretariat along with the Diocesan Pastoral Council organised a Pastoral Enrichment Programme for the Central Zone PPC members at the St Joseph Vaz Spiritual Renewal Centre, Old Goa .The Central zone included the Ponda deanery, Panjim deanery, Goa Velha deanery and the Old Goa deanery.

The programme began at 09.30am with a Eucharistic Celebration by Fr Henry Falcao, Director of SJVSRC, The homily enriched the importance of “The Body and Blood of Our Lord Jesus Christ”, being the feast day of The Most Holy Body and Blood of Our Lord Jesus Christ.

To make the Pastoral Councils more effective instruments of pastoral action in their parish, the 1<sup>st</sup> session was on explanation of the pastoral letter of the Archbishop for the pastoral year 2023-24. Fr Henry Falcao in his aim to help the members to grow in faith as lay leaders left no stone unturned .He began with the introduction of the letter putting forward the question **what is the dream of the Church of the third millennium?** And expressing the answer **it is to become a “Synodal Church”**.

Further he explained the pastoral theme of the year 2023-24” **You also should do as I have done to you”** that the lay leaders should reflect on this command of Jesus. Explaining the main body of the letter with questions **what did the Master do? What type of a leader He was,** and going through the answers **the one who goes in search of people, who had a passion for His mission, whose leadership was inclusive, transforming and life giving.** In the end he placed a task



of what the lay leaders are called to do, **the church's inner renewal, dialogue with the world around us and care of God's creation.**

He said as we Journey toward the celebration of the XVI General Assembly of the Synod of Bishops and the exposition of the Sacred Relics of St Francis Xavier to be held in 2024-2025, the pastoral theme will help us to become servants like Jesus, our Master.

The 2<sup>nd</sup> session was by the moderator of the diocesan pastoral council thanking the PPC members for all the good work they do in their parishes. He explained the down line that the Executive members (EXCO) of each parish represents the deanery and attend the deanery meetings which has an executive committee which represents at the Diocesan pastoral council.

The Last brief session was by Fr Leo Fernandes, Executive Secretary of the diocesan Pastoral secretariat. He collected data from PPC members with a questionnaire which will help the secretariat to understand various challenges faced, the strengths and lastly the practical tips and suggestions for implementation which the members pen down.

The programme ended with sharing a meal together as one Body of Christ by 2.00pm.

# FRESH CHICKEN COLD STORAGE



AVAILABLE. FRESH  
CHICKEN (NETT WEIGHT).  
CHICKEN PORTIONS.  
DRESSED BROILER  
READY TO FRY PRODUCTS,  
LIKE COCKTAIL, SALAMI,  
NUGGETS, FRANKFURT,  
BURGER, LOLLIPOP ETC.  
PALM VINEGAR, MASALA  
ETC.

Near Bypass Junction, Ella, Old Goa.

# Bhagevont Antonichi Porob

Janessa D'Souza

Junachea 13ver Akho sonvsar-bhor Bhag. Anton Lisboachi porob vhadoda manan somorombhta. Toxich hi porob Amche firgojent somorombhli. Porbhechi zobabdari hea vorsa Khuris Milagr vaddyak dili. Tachea PPC fuddarea khal ani sogllea somudaiechea lokannim ekttaim zaun vhadde khuxen thokos gheun eka-mekachea adharan ani sohobhageliponan bhore bhaxen monoili.



Hea porbecho vixoi zaun aslo “Sogllea vella ani soglle ghoddie Sant Antoni bhaxen Jezuk chiktun ravun sonvsarant mitt ani uzvadd zaunk tachi vinovnni magum-ia”.

Fr. Marceline Rodrigues (Director of DCC), hea porbecho mukhel iadnik aslo. Toxench amcho Fr. Rosario Oliveira, Fr. Seby Vaz ani Fr. Auxemio Pinto hajir asle.

Fr. Marceline-nan aplea provocheonan Bhag. Antonicheo ghoddieo ani milagri amchea mukhar dovorleo. Tantli ek milagr mhojea kallzak lagli ti zaun asli, “Ek gaddu (Donkey)Jezuk nomoskar korta.”

Ek vhadon monis, Bononillo navacho aslo . Toh Povitr Sacramentan Jezuchi Kudd-Rogot ani toh Jezu sodanch hajir asa mhunn sott manni-naslo.

Ek dis Bhag. Anton tache fuddem ahavan korta. Toh monis choloita te Gaddu( Donkey) zori tor Jezuk nomoskar korit zalear, Povitr Sacramentant Jezu korench hajir asa mhun sott mantolo? oxem taka sangtta. Toh monis kobul (agree)zata. Tor Bhag. Anton, hache toiyarek lagta . Apun tin dis upas kelea uprant xekim toh vell yeta toh monis aple upashi gaddu haddta ani tachea mukhar taka khavod dovorta ani Bhag. Anton matso fuddem tachea mukhar Povitr Sacrament gheun hajir zata . Te gaddu khavod khainastanam Povitr Sacramenta mukhar dimbi ghalta. Hem polleun toh monis ojab zata ani tea meren san Jezuk bozunk lagta.BhG. Anton Amma somestank Jezucher amcho bhavart thirravounk xikoita.

Misachi bhett somplea uprant sogllea lokanche tondd ghodd korunk buns, cold-drink ani stew vanttlem.

Hi Khuxalkai sogllea modem upzoli.

# Old Goa- Cradle Of Indian Carmel

Lay br. John Marshal of S. Mary Magdalene & Mission in the Kingdom of the Pandyas

Old Goa is the Rome of the Orient and a City of Saints. Indeed, the chapter on Christianity in the East cannot be complete without Old Goa. She is the mother of Christian virtues in the Orient. Such a spiritual city is also the home of the first ever Carmelite presence in India.

Almost all Goan Catholics are aware of the Scapular devotion (Bentin) as well as Our Lady of Mount Carmel. However, few of us are aware of the fact that this devotion was FIRST introduced in Old Goa and from here spread to all over India. Following the footsteps of the reform of St. Teresa of Avila, the first women doctor of the Church and mystic, her sons came to Persia (Iran) in 1604. However, being a Muslim country how can they get enough vocations and funds for their sustenance? Goa seemed a viable option for them.

**Miracle of Cruz dos Milagros & St. Teresa of Avila:** Their petition to establish their convent in Old Goa was rejected because they were from Italian congregation and not from Portugal. The Carmelite Fr. Leandro from Spain came specifically for this purpose and Our Lord answered their prayers through the MIRACULOUS CROSS-CRUZ DOS MILAGROS. The apparition took place on 1619 and the archbishop D. Cristovao de Lisboa ordered a procession from Cruz dos Milagros to our Se' Cathedral. In that procession, Fr. Leandro placed a statue of St. Teresa of Avila and when it came to the archbishop to be blessed, he found a note in the hand of the saint which read "*Please give my sons a place in your city*". The archbishop who was a devotee of S. Teresa was moved to tears and, on the spot, he issued the license. Thus, the first Carmelite convent of India was established on 25<sup>th</sup> April, 1620 and it was dedicated to the Mother of God.

**Making of the First Goan Bishop:** The Carmelite Fr. Leandro played a key role in forming the ever first native bishop of Goa as well as the first Indian bishop of the Latin rite- D. Matheus de Castro from Divar. He was not admitted to priesthood by the

Portuguese. Therefore, he contacted Fr. Leandro who sent him to the Carmelites in Persia. From there the Carmelites sent him to Rome and introduced him to the Propaganda Fide who were impressed with our Castro. He was about to be ordained but lost his papers. But, Venerable.Fr. Prosper of the Holy Spirit- restorer of Mt. Carmel made the necessary documents and finally he was ordained a priest and later a bishop and sent as a Vicar Apostolic to India. Sadly, the Portuguese never accepted him as their equal. But it was Bishop Castro who first made a conspiracy of revolt against the Portuguese to liberate Goa from the foreign rule way back in 1650's.

**Old Goa gave the First Martyrs of the Worldwide Discalced Carmelite Order:** The Discalced Carmelites follow the reform of St. Teresa of Avila. The very first martyrs of this order namely BLESSED. DENIS & REDEMPTUS professed in Old Goa, lived here and finally gave their lives for Christ in Achen, Indonesia in 1638. They were the members of the Old Goa Carmelite convent.

**Bl. Denis- Protector of Goa:** Blessed Denis, who was originally from France was a soldier and a cartographer before becoming a Carmelite. In 1636, Dutch were blocking Old Goa and laid siege on the city. At that time, the Portuguese asked Bl. Denis to lead the army and he marched towards the Dutch, engaged in a battle with them and conquered them and thus protected Old Goa.

**First Frenchman in Pondicherry? No! It's in the Carmelite Convent, Old Goa:** Often when we think of the French presence in India, we might immediately think about Pondicherry. The very first person sent by the French to establish French East India company in India was Ian Bebbber who took great initiatives in establishing a French factory in Surat. Owing to internal dissensions, he fled to Goa and nothing was known about him after that. However, when in 2019 when we cleared the Convent site, we found a tomb in the altar and deciphered it and came to know that he died in the Carmelite convent, Old Goa in 1669. Therefore, the remains of the first person who took efforts to establish French east India company lies in Old Goa.

**Church in Kerala was changed by the Carmelites from Old Goa:** During the 16-17<sup>th</sup> centuries the Church in Kerala was under the Portuguese and Jesuits too charge of their affairs greatly. In 1642, two Carmelites from Old Goa convent went to Kuruvilangad-





a centre of St. Thomas Christians in Kerala and established a confraternity of Our Lady of Mt. Carmel there. The leader of the St. Thomas Christians was greatly impressed by the Carmelites and he petitioned to the Pope for the Carmelites instead of the Jesuits. The request was granted and from 1657 onwards was established the Malabar mission of the Carmelites. The Carmelites practically governed the Church of Kerala until the 20<sup>th</sup> century.

**A Carmelite Nephew of Pope in Old Goa:** Pope Innocent XII was the Pope from 1691-1700. His nephew was Fr. Peter Paul of S. Francis who was the superior of the Carmelite convent- Old Goa between 1682-87. Fr. Peter Paul was also made as the first titular Archbishop of Ancyra- the current capital of Turkey.

**Old Goa- a place touched by many Carmelite saints:** Apart from Bl. Denis and Remepus we have these saintly Carmelites who visited Old Goa: *Venerable John Vincent of Jesus and Mary*- Spanish Carmelite who came to venerate our Goencho Saiba- St. Francis Xavier in 1900; *venerable Aureliano of the Blessed Sacrament* who organized Eucharist Congress in Old Goa in 1900. *Servant of God- Archbishop Aloysius Maria Benziger* who played a crucial role in re-establishing Carmelite life in Goa. Apart from them, *Bl. Mary Josephine of Jesus Crucified* - an Italian Carmelite nun was a great devotee of our Goencho Saiba and she was delivered from angina, tuberculosis of spine etc. through our Saiba. She became bedridden and was bound to a wheelchair for

almost 10 years. However, when a relic of our Saiba touched her, she immediately got up and our Saiba appeared to her in her dream and blessed her. We can relate here our Lord healing a woman who was crippled for 18 years. (Luke 13: 10-17).

**Love for Konkani:** Carmelite Bishop Francis Xavier of St. Anne, vicar of Sunkery- Karwar wrote a scholarly Konkani grammar in the 18<sup>th</sup> century. He was one among the first to establish that Konkani is closely related to Marathi rather than Kannada. In the recent times, the saintly late. Fr. Anastasio Gomes from the Carmelite convent- Margao was a promoter of Romi Konkani. Pray that his cause of canonization may be opened soon.

**First Native Carmelite Congregation:** The first ever native Carmelite congregation in the whole of Asia was the Tertiary Carmelites of Chimbel (18-19<sup>th</sup> centuries). It was composed of all native ethnic Goans.

**Conclusion:** From Old Goa Carmelites went to Karwar (1700) and from there appointed as the Bishops of Bombay from 1720 until 1841. From Old Goa Carmelites went to Kerala (1642) and gradually this presence gave birth to the all-Indigenous Carmelites in the whole of India today. Dioceses of Belgaum and Pune in its initial years were cradled by the Carmelites from Goa. Thus, Old Goa- Rome of the Orient is the cradle for the Carmelite life in the whole of India.

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**JULY 2023**

DATE/DAY	TIME	EVENT	RESPONSIBILITY
02/07/2023 SUNDAY	07.30AM 10.00AM 04.00PM	13 <sup>th</sup> SUNDAY IN ORDINARY TIME- DAY OF THE CAUSE OF THE PONTIFICAL SOCIETY OF ST PETER THE APOSTLE	ST JOSEPH VAZ KHURIS MILAGR ST PAUL
02/07/2023 SUNDAY	08.45AM	P.P.C MEET	ALL PPC MEMBERS
07/07/2023 FRIDAY	09.00AM	SACREMENTS FOR THE SICK AND ELDERLY	PRIESTS
09/07/2023 SUNDAY	07.30AM 10.00AM 04.00PM	14 <sup>th</sup> SUNDAY IN ORDINARY TIME	ST CATHERINE O.L. OF PIETY ST LAZARUS
09/07/2023 SUNDAY	08.45AM	GENERAL BODY MEETING	ALL PARISHIONERS
15/07/2023 SATURDAY	07.00AM	OUR LADY OF MT. CARMEL (MASS AT THE CHAPEL OF O.L.OF MT. CARMEL)	LITURGY COMMITTEE
16/07/2023 SUNDAY	07.30AM 10.00AM 04.00PM	15 <sup>th</sup> SUNDAY IN ORDINARY TIME- DAY DADICATED FOR NATURAL FAMILY PLANNING	CATECHISTS  ST DOMNIC  ST JOHN FACUNDO
16/07/2023 SUNDAY	09.30AM	CATECHISTS MEET	ALL CATECHISTS
23/07/2023 SUNDAY	07.30AM 10.00AM 04.00PM	16 <sup>th</sup> SUNDAY IN ORDINARY TIME- WORLD DAY FOR GRANDPARENTS AND ELDERLY-PROGRAMME AFTER 07.30AM MASS	St Francis Xavier  ST IGNATIUS  HOUSE OF BOM JESUS
26/07/2023 WEDNESDAY	07.00AM	Sts. JOAQUIM AND ANNA,PARENTS OF THE B.V.M.	OUR LADY OF PIETY
30/07/2023 SUNDAY	07.30AM 10.00AM 04.00PM	17 <sup>th</sup> SUNDAY IN ORDINARY TIME-	ST PAUL ST JOSEPH VAZ ST AUGUSTINE

# DAILY READINGS FOR JULY 2023

## Intentions of the Apostleship of Prayer

### For a Eucharistic Life

We pray that Catholics may place the celebration of the Eucharist at the heart of their lives, transforming human relationships in a very deep way and opening to the encounter with God and all their brothers and sisters

DAY	READINGS			
	1 <sup>st</sup> READING	PSALM	2 <sup>nd</sup> READING	GOSPEL
01 Sat.	Gen 18:1-15;	Ps. Lk 1:46-55;		Mt 8:5-17
02 Sun.	2 Kings 4:8-11, 14-16;	Ps. 88, 2-3. 16-17. 18-19;	Rom 6:3-4, 8-11;	Mt 10:37-42
03 Mon.	Acts 10:24-35;	Ps. 41, 2-3; 42, 3. 4; 1	Pet 1:3-9 or Eph 2:19-22;	Jn 20:24-29
04 Tue.	Gen 19:15-29;	Ps. 25, 2-3. 9-10. 11-12;		Mt 8:23- 27
05 Wed.	Gen 21:5, 8-20;	Ps. 33, 7-8. 10-11. 12-13;		Mt 8:28-34
06 Thu.	Gen 22:1-19;	Ps. 114, 1-2. 3-4. 5-6. 8-9;		Mt 9:1-8
07 Fri.	Gen 23:1-4, 19, 24:1-8, 62-67;	Ps. 105, 1-2. 3-4a. 4b-5;		Mt 9:9-13
08 Sat.	Gen 27:1-5, 15-29;	Ps. 134, 1-2. 3-4. 5-6;		Mt 9:14- 17
09 Sun.	Zech 9:9-10;	Ps. 144, 1-2. 8-9. 10-11. 13cd14;	Rom 8:9, 11-13;	Mt 11:25-30
10 Mon	Gen 28:10-22;	Ps. 90, 1-2. 3-4. 14-15ab;		Mt 9:18- 26
11 Tue.	Gen 32:22-32;	Ps. 16, 1. 2-3. 6-7. 8b+ 15;		Mt 9:32-38
12 Wed.	Gen 41:55-57, 42:5-7, 17-24;	Ps. 32, 2-3. 10-11. 18-19;		Mt 10:1-7
13 Thu.	Gen 44:18-21, 23-9, 45:1-5;	Ps. 104, 16- 17. 18-19. 20-21;		Mt 10:7-15
14 Fri.	Gen 46:1-7, 28-30;	Ps. 36, 3-4. 18-19. 27-28. 39-40;		Mt 10:16-23



15 Sat.	Gen 49:29-32, 50:15-26;	Ps. 104, 1-2. 3-4. 6-7;		Mt 10:24-33
16 Sun.	Isa 55:10-11;	Ps. 64, 10abcd. 10e- 11. 12-13. 14;	Rom 8:18-23;	Mt 13:1-23
17 Mon.	Ex 1:8-14, 22;	Ps. 123, 1-3. 4-6. 7-8;		Mt 10:34 - 11:1
18 Tue.	Ex 2:1-15;	Ps. 68, 3. 14. 30-31. 33-34;		Mt 11:20-24
19 Wed.	Ex 3:1-6, 9-12;	Ps. 102, 1-2. 3-4. 6-7;		Mt 11:25-27
20 Thu.	Ex 3:13-20;	Ps. 104, 1+5. 8-9. 24-25. 26- 27;		Mt 11:28-30
21 Fri.	Ex 11:10 - 12:14;	Ps. 115, 12-13. 15- 16bc. 17-18;		Mt 12:1-8
22 Sat.	Song 3:1-4 or 2 Cor 5:14-17;	Ps.62, 2. 3-4. 5-6. 8-9;		Jn 20:1-2, 11-18
23 Sun.	Wis 12:13, 16-19;	Ps. 85, 5-6. 9-10. 15- 16a	Rom 8:26-27;	Mt 13:24-43
24 Mon.	Ex 14:5-18;	Ps Ex 15:1-6;		Mt 12:38-42
25 Tue.	2 Cor 4:7-15;	Ps. 125, 1-2ab. 2cd- 3. 4-5. 6;		Mt 20:20-28
26 Wed.	Ex 16:1-5, 9-15;	Ps. 77, 18-19. 23-24. 25- 26. 27-28;		Mt 13:1-9
27 Thu.	Ex 19:1-2, 9-11, 16-20;	Ps Dan 3:52-56;		Mt 13:10-17
28 Fri.	Ex 20:1-17;	Ps. 18, 8. 9. 10. 11;		Mt 13:18-23
29 Sat.	1 Jn 4:7-16;	Ps. 33, 2-3. 4-5. 6-7. 8-9. 10- 11;		Jn 11:19-27 or Lk 10:38- 42
30 Sun.	1 Kings 3:5, 7-12;	Ps. 118, 57+72. 76-77. 127-128. 129- 130;	Rom 8:28-30;	Mt 13:44-52
31 Mon.	Ex 32:15-24, 30-34;	Ps. 105, 19-20. 21- 22. 23;		Mt 13:31-35

# FIRGOZ MAHITI

Tumche Gonvli	:	Pri. Rosario Oliveira (Vigar) Pri. Seby Vaz
Sakistanv	:	
Kocherint vaur korpi	:	Ms. Daphny Picardo
Igorjent Xist Samballpi	:	Ms. Pricila Silveira

## FIRGOZ – KOCHERICHIO VELL

### SOMAR TEM SON'VAR

Sokallchim 8.30 tem Don'parchim 1.00  
Sanje 3.00 – 5.30

### DISPOTTIM MISAM

### SOMAR TEM SON'VAR

Sokallche 7.00

### SON'VAR

Sanje 6.00 vaztam (Inglez Baxen Mis)

### AITAR

Sokallim 7.30 vaztam, 10.00 vaztam (Canons'),  
Sanje 4.00 vaztam (Tin Gorjanche Sabinichem Noven)  
Tisrea Aitarak Sokallim 11.00 vaztam (Hindi Baxen Mis)

## POVITR SONVSKARAK BHOZONN

Sukrar, Sokallche 6.30 vaztam, Misam Adim

### ZOMATI

Poilea Aitarak	Firgoz Gonvllik Sobha
Tisrea Aitarak	Dev Sondexkar
Choutea Aitarak	Tornatteank
Sonvara (Sanjechea 4.00 vaztam)	Vedi Sevok

### POT'TO

St. Catherine of Alexendria Church, Sé Catedral, Old Goa. 403 402

### SOMPORK

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Shyam  
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# FIRST DEATH ANNIVERSARY



## Archbishop Raul Nicolau Gonsalves

15-06-1927 ~ 01-07-2022

*The Parish Priest, Asst. Parish Priest and  
Parishioners of Se Cathedral  
Praise and thank God for the gift of the life  
of Archbishop Raul Gonsalves and pray for his soul*

**There will a Eucharistic Celebration  
on 30th June 2023 at 4:30 pm  
in Se Cathedral, Old Goa**